

BOSE MCKINNEY & EVANS LLP**CUSTOMER NUMBER 25267**2700 First Indiana Plaza
135 North Pennsylvania Street
Indianapolis, Indiana 46204**JUN 10 2004****PATENT APPLICATION**

Applicant: Zimmerman
Serial No.: 10/022,671
Filing Date: 12/17/2001
Title: MALE CONTRACEPTIVE
Group: 1615
Examiner: Oh, Simon J.
Attorney Docket No.: 12330-0003



TECH CENTER 1600/25000

Certificate Under 37 C.F.R. 1.8(a)

I hereby certify that this paper or fee is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

On May 27, 2004D. Cwiklinski
D. CwiklinskiDated: May 27, 2004

MAIL STOP AMENDMENT
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is a response in the above-identified application:

The fee has been calculated as shown below:

| CLAIMS AS AMENDED | | | | | |
|--|---|---------------------------------------|--------------------------|------|-----|
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | NUMBER EXTRA | RATE | FEE |
| TOTAL CLAIMS (37 C.F.R. 1.16(c)) | 19 | 20 | 0 | \$18 | \$0 |
| INDEPENDENT CLAIMS (37 C.F.R. 1.16(b)) | 4 | 4 | 0 | \$86 | \$0 |
| If applicant has small entity status under 37 C.F.R. 1.9 and 1.27, then divide total fee by 2, and enter amount here. | | | SMALL ENTITY TOTAL | YES | \$0 |
| TOTAL FEE FOR ADDITIONAL CLAIMS | | | | | \$0 |

X An Extension of Time for one (1) month(s) is hereby requested
under 37 C.F.R. 1.136(a). The required fee for filing this extension is:

\$55.00

Information Disclosure Statement

TOTAL FEE FOR THIS AMENDMENT\$55.00

X A check in the amount of \$ 55.00 to cover the total fee for this amendment is attached.

The Commissioner is hereby authorized to charge any additional filing fees under 37 C.F.R. 1.16 or processing fees under 37 C.F.R. 1.17 which may be required during the prosecution of this application, or credit of any overpayment, to Bose McKinney & Evans LLP's Deposit Account No. 02-3223. A duplicate copy of this sheet is enclosed.

James A. Coles
Attorney of Record
Printed Name: James A. Coles
Registration No.: 28, 291